



**Rancho de los Peñasquitos Planning Board**  
**REGULAR MEETING AGENDA**  
**Wednesday February 3, 2021 at 7:30 PM**  
**VIRTUAL MEETING VIA ZOOM**

Hi there,

**You are invited to a Zoom meeting.**

**When: February 3, 2021 07:30 PM Pacific Time (US and Canada)**

**Register in advance for this meeting:**

<https://us02web.zoom.us/join/register/tZMvceypqzsrGN1gN5W88IM6Tk0HI2qKNwr1>

**After registering, you will receive a confirmation email containing information about joining the meeting.**

Meeting ID: **872 6515 0129**

Password: **918007**

Voice **1 669 900 6833 (San Jose)** Meeting ID: **872 6515 0129**

**7:30 pm – The Call to Order** (all times listed are approximate)

**7:32 pm – Agenda Modifications**

**7:35 pm – Approval of Minutes** (January 6, 2021)

**7:40 pm – Public Safety Agencies** (Fire Station 40, SD Police Northeastern Substation)

**7:45 pm – Public Forum - Non-Agenda Items** (3 minutes per person and 12 minutes per topic)

**7:55 pm – Public Officials** (Community Announcements and Informational Items)

- San Diego City Office of the Mayor Todd Gloria- Michaela Valk ([MValk@sanidiego.gov](mailto:MValk@sanidiego.gov))
- San Diego City Council, Fifth District Marni von Wilpert –Jack Hoeprich [Jhoeprich@sanidiego.gov](mailto:Jhoeprich@sanidiego.gov))
- San Diego City Council Sixth District Chris Cate- Luis Pallera: ([LPallera@sanidiego.gov](mailto:LPallera@sanidiego.gov))
- San Diego City Planning Department- Katie Witherspoon: ([KatieW@sanidiego.gov](mailto:KatieW@sanidiego.gov))
- San Diego County, District 3 Supervisor-Terra Lawson-Remer- ? : ([?@sdcounty.ca.gov](mailto:?@sdcounty.ca.gov))
- CA State 77th Assembly District, Member Brian Maienschein- Rikard.Hauptfeld:  
([Rikard.Hauptfeld@asm.ca.gov](mailto:Rikard.Hauptfeld@asm.ca.gov))
- CA State Senate District 39, Senator Toni Atkins- Diana Lara-([Diana.Lara@sen.ca.gov](mailto:Diana.Lara@sen.ca.gov))
- US Congressman 52nd District, Scott Peters -Jason Bercovitch:  
([Jason.Bercovitch@mail.house.gov](mailto:Jason.Bercovitch@mail.house.gov))

**BUSINESS:**

**8:05 pm** (Action Item) **Appointments-RPPB District 10** (Vote for Ms. Waltz-Pool-or Tim Dougherty to fill the vacated Seat and be seated at the March 2021 meeting) Email the Vice Chair

**8:15 pm** (Action Item) **Junipers-** Lennar will provide a presentation for the Junipers Project (CPA/RZ/TM/SDP. PN#586670) to review and discuss the project and final EIR comments. (Ryan Green/Allegra Parisi)

**9:15 pm** (Action Item) **Establish a Median Improvement Ad Hoc Subcommittee** (Kelly Lemker)

**9:20 pm** (Action Item) **Short Term Housing Letter** (Brian Reschke)

**REPORTS:**

**9:30 pm** **Chair Report:** Jon Becker ([rppb.chair@gmail.com](mailto:rppb.chair@gmail.com))

**Vice-Chair:** Geoffrey Patrick ([geoffreypatrick.sd@gmail.com](mailto:geoffreypatrick.sd@gmail.com))

**Secretary:** Pamela Blackwill ([rppb.secretary@gmail.com](mailto:rppb.secretary@gmail.com))



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**Standing Committee Reports:**

- Land Use (Alex Plishner: [alex.plishner@lennar.com](mailto:alex.plishner@lennar.com))
- Wireless Communications Facilities (Randy Sheffler: [randy.steffler@gmail.com](mailto:randy.steffler@gmail.com))

**Ad Hoc Subcommittee Reports:**

- Media/Communications/Website (Geoffrey Patrick)
- Elections (Stephen Egbert)
- Short Term Housing (Brian Reschke)
- Extra Ordinary Benefits (Thomas Clark)
- Redistricting (Corey Buckner)

**Liaison and Organization Reports:**

- Black Mountain Open Space Park (Stephen Egbert/Kelly Lemker)
- Community Funds (Thom Clark)
- MCAS Miramar CLF (Stephen Egbert)
- PQ Fire Safe Council (Mike Shoecraft)
- PQ Town Council (Vacant)
- PQ Recreation Council (Steve Leffler)
- Los Peñasquitos Canyon Preserve CAC (Thom Clark)
- Park Village LMAD (Jon Becker)
- Peñasquitos East LMAD (Geoffrey Patrick)
- Torrey Highlands LMAD (Sabrina Leitner)
- Black Mountain Ranch South MAD (Brian Reschke)
- Transportation Agencies (Corey Buckner)

**10:30 pm ADJOURNMENT**

**LAND USE COMMITTEE - Will not meet**

**WIRELESS COMMUNICATIONS FACILITIES COMMITTEE – Will not meet**

**NEXT MEETINGS:**

03/3/2021, 04/7/2021, 05/05/2021, 06/02/2021, 07/07/2021, 09/01/2021, 10/06/2021, 12/01/2020, 1/05/2022,  
02/2/2022, 03/2/2022

**SEATS AVAILABLE BASED ON DISTRICT VACANCIES:**

**District 5/District 8/District 10**