



# *Scripps Ranch Planning Group*

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Draft Meeting Minutes for Thursday, February 2, 2023, 7:00pm**

- I. 7:03pm: Regular Meeting – Call to Order, Introductions, Roll Call.  
Victoria LaBruzzo, John Lyons, Dennis Engler, Marc Sorensen, Tamar Silverstein, Bob Petering, Marvin Miles, Julie Ellis, Stuart Gross, Reg Kobzi, Matt Johnson, Jason Minter, Jenny Marshall, Gwendolyn Bandt, Don Ringel,  
**Absent:** Gordon Boerner, Shauna Lindsay,
- II. Non-Agenda Public Comment (2 min each). Reg Kobzi distributed copies of Times of San Diego January 14, 2023, handouts concerning Sunbreak Ranch is the Answer to SD Homeless Crisis to bring this issue to our attention. Marc Sorensen brought up concerns about funds from Scripps Ranch for Turf and the almost dead fields in our parks, must control the amount of soccer being played on the fields as well as the destruction by the use of Cars performing Donuts on the fields.
- III. Approval of Minutes Motion/2<sup>nd</sup>: Gwen/Dennis Unanimous **Pass**. Approval of the Agenda Motion/2<sup>nd</sup>: Marvin/Marc Unanimous. **Pass**
- IV. 7:10: Announcements:
  - A. MCAS Miramar Update (Kristin Camper) Not Present (NP)
  - B. Mayor Todd Gloria (Emily Piatanesi) (NP) Mayor's notes delivered via email prior to meeting.
  - C. San Diego City Councilmember Marni von Wilpert (Quinton Grounds) NP
  - D. San Diego City Councilmember Kent Lee (Alana Austin)  
Waste Recycling is now happening, and new containers will be dropped off, Use the Get It Done App to report things to needed to get fixed, surveys online for issues to address in District 6.
  - E. San Diego County Supervisor Joel Anderson (Mehri Sadri) Legislative updates; Year of Transition in San Diego, working on solutions concerning the district, Shallow Rent Assistance Program for seniors to help them stay in their homes, cleaning up homeless encampments, combat illegal drug use/illegal pot shops, illegal mobile services, holding community meetings to address issues, looking for ways to protect community from wildfires, ordinance for food service businesses, new firefighter helicopter for night flights funding, increase workforce housing for those working in the county, increase housing trust fund for seniors, disabled and veterans, Internship program for high school or college students, looking for new policy ideas from district 2 residents.
  - F. California Assemblymember Marie Waldron 75<sup>th</sup> District (Corey Uhden)  
Vice Chair of Health Committee with focus on Crime Prevention, local government committee, just now getting started on agendas, thus far: Homeowners insurance is a big issue, prioritizing water storage projects, energy costs are starting to come down on the February bill for natural gas, Request changes to the Brown Act so that planning groups can continue to have Hybrid Meetings after the state of emergency ends. Request to have transparency in how everyone can benefit from AB38 as all of Scripps Ranch is designated a High-Risk Fire Zone.
  - G. California Senator Brian Jones 40<sup>th</sup> District (Marc Schaefer) NP
  - H. United States Congresswoman Sara Jacobs (Kathleen Dang)  
District 51 community representation from Mission Valley to Scripps Ranch. Caucus leadership rep, go to website and fill out survey, find out information. Working on getting veterans permanent housing by asking the Dept. of Veterans Affairs to increase funding. Any issues with agencies contact office to get help with any issues, Social Security, etc.
  - I. Miramar Ranch North Planning Committee (Bill Crooks, Chair) NP

- J.** Scripps Ranch Civic Association (Bob Ilko, President/Wally Wulfeck, Chair) The SRCA gets things done through strong volunteerism, large trees trimmed, improved community center with ADA equipment, built in cameras, microphones, video screens, blood drives, unused prescription drop off, working on membership drive, trail clean ups, minor erosion control. Awards ceremony for Brian Maienschein on April 13 @7:00pm at the SR Library. Stonebridge HOA is negotiating with Nighthawk for undergrounding of lines and emergency access usage of fire road.
- V. 7:20: Information and Action Items:**
- A.** Information: Overview of the City’s Affordable Housing Fund to solicit comment on uses for Fiscal Year 2023. Per Municipal Code, SDHC presents to three Community Planning Groups annually. (Sarah Ahern, San Diego Housing Commission) Reviewed sources of fees for funding, commercial development, and residential development. Timeline of projects/plans, rental housing finance, home ownership and homelessness activities. Go to website to find out more information public comment through March 29, 2023. Include name, district and planning group. This project is due to go to the city council in June 2023. The funds come from commercial and residential development (in lieu fees).
  - B.** March Elections next month. Marv, Marc, Bob will be taking a voluntary one-year break. Voting will take place from 4:00pm-7:00pm next March 2, 2023.
- VI. 8:40: Reports:**
- A.** SR LMD-MAD (Marc. Sorensen) Budgets for MAD
  - B.** MCAS Miramar (John. Lyons) “Innovative things going on, electrical mini grid, etc. They will soon start runway modifications that will result in only 1 of 2 runways being available for many months. Depending on the winds, this could require use of flight routes for aircraft, including the F35s, that are not normally used with the potential for changes in community noise levels.”
  - C.** Ad Hoc Committee on Fire Safety (Sandy Wetzel-Smith) Pay attention to what would happen if we would have to evacuate, review evacuation routes and emergency supplies.
  - D.** Ad Hoc Committee on Chabad Educational Complex (Tamar) Nothing to Report
  - E.** Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel) Nothing to Report
  - F.** Ad Hoc Committee on Renzulli Project (Jason Minter) Nothing to Report
  - G.** SRPG Chair’s Report (Victoria LaBruzzo) Ribbon Cutting at Fairbrook Park in Mayor’s State of the City Address, infrastructure, homelessness, and CPG Committee.
- VII. 8:40: AB361 provisions, Due to expiration of emergency act, no more hybrid meetings can be held after February 28<sup>th</sup> for planning group meetings until further notice.**
- VIII. 8:41: Adjourn for Next Regular Meetings: – March 2, 2023**

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department’s webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at [srpgchair@scrippsranh.org](mailto:srpgchair@scrippsranh.org) or City of San Diego Community Planner Tony Kempton at [kempton@sandiego.gov](mailto:kempton@sandiego.gov)