



Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

Meeting Minutes for Thursday, May 4, 2023, 7:00pm

- I. 7:02pm: Regular Meeting – Call to Order, Introductions, Roll Call.
Victoria LaBruzzo, Tamar Silverstein, Julie Ellis, Reg Kobzi, Jenny Marshall, Don Ringel, Shauna Lindsay, Sandra W. Smith, Mehri Sadri, John Lyons, Stuart Gross, Dennis Engler, Wally Wulfeck
Absent: Matt Johnson, Gwendolyn Bandt, Gordon Boerner, Jason Minter
- II. Non-Agenda Public Comment (2 min each).
- III. Approval of Minutes Motion/2nd: Tamar/Julie 12-0-1, **Pass** Approval of the Agenda Motion/2nd: Dennis/Wally 13-0-0 **Pass**
- IV. 7:10: Announcements:
 - A. MCAS Miramar Update (Kristin Camper) Not Present (NP)
 - B. Mayor Todd Gloria (Emily Piatanesi) See report sent via email.
 - C. San Diego City Councilmember Marni von Wilpert District 5 (Quinton Grounds)
Thanks to all who attended the Street Repair Forum, go to the website for more information on Street Repairs, The SR Library Project has gone out to bids, construction is projected to start between Aug-Sep 2023. Budget Proposal ongoing, street racing concerns. SRPG expects to recover costs along with punitive damages from the city due to neglecting fire danger areas in Scripps Ranch. It'll take at least a few million dollars to clean up the fire danger areas.
 - D. San Diego City Councilmember Kent Lee District 6 (Alana Austin)
New calendar feature on website, the first newsletter will be coming out soon, hosting a City Budget Town Hall on May 8, 2023 at Miramar College at 6pm. AB2911 passed for AT-RISK Fire Areas to explore alternative access roads for fire exit safety.
 - E. San Diego County Supervisor Joel Anderson District 2 (Mehri Sadri)
A special election will be held to replace a supervisor, an interim has been appointed. Input for priorities from the public will continue to be accepted until June 21st at 5pm, then the council will adopt the priorities on the 27th of June 2023. Small business stimulus grants in District 2, go to the website for application and more information.
 - F. California Assemblymember Marie Waldron 75th District (Hayden Yantha/Tom Stinson) NP
 - G. California Senator Brian Jones 40th District (Marc Schaefer) NP
 - H. United States Congresswoman Sara Jacobs 51st District (Kathleen Dang) See report sent via email.
 - I. Miramar Ranch North Planning Committee (Bill Crooks, Chair) No Update to present.
 - J. Scripps Ranch Civic Association (Bob Ilko, President/Wally Wulfeck, Chair) See SRCA eblast.
- V. 7:40 Information and Action Items
 - A. North City Pure Water Pipeline project update (**Sarah Rossetto** | Community Outreach Consultant City of San Diego Public Utilities Department) SRPG request a schedule of impact to the roads all through the area from Eastgate mall to Scripps Lake. Go to the site's website for updates, eblasts sign up.
- VI. 8:10 Reports:
 - A. SR LMD-MAD (Marc. Sorensen)
 - B. MCAS Miramar (John. Lyons) No meeting held.

- C. Ad Hoc Committee on Fire Safety (Sandy Wetzel-Smith) Attended a Fire Safety meeting and will continue to strive to get City, County, State and Federal Fire Safety members to come together and work on this topic.
- D. Ad Hoc Committee on Chabad Educational Complex (Tamar Silverstein)
- E. Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel)
- F. Ad Hoc Committee on Renzulli Project (Jason Minter)
- G. Ad Hoc Committee on Re-Ballot for SR MAD (Reg Kobzi) In fact finding mode.
- H. Joint Subcommittee on Potential Consolidation of SRPG & MRNPC First meeting held, discussed Pro's and Con's, next meeting to be held on June 5, 2023.
- I. Ad Hoc Committee on Community Group Application Process Go to the city website for more information. Putting together shell bylaws individually per Planning Group.
- J. SRPG Chair's Report (Victoria LaBruzzo) The Housing Action Package 2.0 discussion was front and center to the discussions. This package could change the structure of San Diego, it has lots of problems with it that are not being addressed. SB10 was approved and is now law, it has no infrastructure planned to support the SB10 Housing law. This law weighs heavily on low and very low-income housing, which all points to rental properties. This law doesn't provide any paths to homeownership, whether middle or low income. This law also completely ignores Environmental Impacts.

VII. 8:49: Adjourn for Next Regular Meetings: – June 1, 2023

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: www.sandiego.gov/planning/translation or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: www.sandiego.gov/planning/translation. If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at srpgchair@scrippsranh.org or City of San Diego Community Planner Marlon Pangilinan at MPangilinan@sandiego.gov