# Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room 10301 Scripps Lake Drive, San Diego, CA 92131

## Regular Meeting AGENDA for Thursday, May 6, 2021, 7:00pm

Meeting by WEBEX videoconference: <u>Join Meeting</u>.

Join by phone: +1-408-418-9388 United States Toll Meeting number (access code): 1826291369

Meeting password: C3EvJkbM (23385526 from phones)

- I. Regular Meeting -- Call to Order. Non-Agenda Public Comment (2 min each).
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.

#### III. Announcements

- A. MCAS Miramar Update (Kristin Camper)
- **B.** Mayor Todd Gloria (Stephanie Estrada)
- c. San Diego City Councilmember Marni von Wilpert (Quinton Grounds)
- D. San Diego County Supervisor Terra Lawson-Remer (Jeffrey Yuen)
- E. California Assemblymember Brian Maienschein 77<sup>th</sup> District (Rob Knudsen)
- F. United States Congressman Scott Peters (Jessica Brown)
- G. San Diego City Attorney (A. Council)
- H. Miramar Ranch North Planning Committee (Michelle Abella-Shon)

#### IV. Information and Action Items:

- A. Action: Scripps Ranch Technology Park PTS#688250 Digital-Scripps Ranch NDP. Murphy Development Corp. and Alexandria Real Estate Equities Inc. are applying for a Neighborhood Development Permit for pharmaceutical manufacture in the Technology Park. This action will remove the prohibition on manufacture of "drugs" included in the 1985 Planned Industrial Development permit, bring permitted uses in line with all other prime industrial areas in San Diego, and allow our Technology Park to participate in regional innovation in bio-technology.
- **B.** Information: Redistricting Commission. The City of San Diego's Redistricting Commission is providing short, community outreach presentations. The Commission wants to ensure that this redistricting process includes a great deal of public input, and engages residents early. Redistricting Commissioner Alan Nevin (Council District 5), Redistricting Commissioner Justine Nielsen (Council District 7), and Redistricting Commission Chief of Staff Lora Fleming.
- C. Action: Fire Insurance non-renewals. Sandy Wetzel-Smith.
- **D.** Action: Pomerado Road Speed Limits. The Traffic department has conducted traffic speed surveys along Pomerado Road in accordance with state law, and recommends that the speed limit on Pomerado Road southwestbound between Semillon and Fairbrook Rd. be raised to 50 mph. The planning group can recommend that the posted speed remain at 45, but that limit would not be enforceable by SDPD.
- **E.** Action: Appointment of member to fill a vacant term on the SRPG, and election of Vice Chairperson.

#### v. Reports:

- A. SR LMD-MAD (M. Sorensen) Update
- B. MCAS Miramar (J. Lyons) Update
- c. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
- **D.** Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
- E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)
- F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
- G. Chairperson's Report

### VI. Adjourn for Next Regular Meetings – June 3, July 1, August 5, 2021.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: <a href="www.sandiego.gov/planning/translation">www.sandiego.gov/planning/translation</a> or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: <a href="www.sandiego.gov/planning/translation">www.sandiego.gov/planning/translation</a>. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at <a href="mailto:srpgchair@scrippsranch.org">srpgchair@scrippsranch.org</a> or City of San Diego Community Planner Tony Kempton at <a href="mailto:kemptont@sandiego.gov">kemptont@sandiego.gov</a>