



# ***Scripps Ranch Planning Group***

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Regular Meeting AGENDA for Thursday, June 1, 2023, 7:00pm**

- I. 7:00pm: Regular Meeting – Call to Order, Introductions, Roll Call.
- II. Non-Agenda Public Comment (2 min each).
- III. Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- IV. 7:10: Announcements: **Please keep to 3-4 mins**
  - A. MCAS Miramar Update (Kristin Camper)
  - B. Mayor Todd Gloria (Emily Piatanesi)
  - C. San Diego City Councilmember Marni von Wilpert District 5 (Quinton Grounds)
  - D. San Diego City Councilmember Kent Lee District 6 (Alana Austin)
  - E. San Diego County Supervisor Joel Anderson District 2 (Mehri Sadri)
  - F. California Assemblymember Marie Waldron 75<sup>th</sup> District (Hayden Yantha/Tom Stinson)
  - G. California Senator Brian Jones 40<sup>th</sup> District (Marc Schaefer)
  - H. United States Congresswoman Sara Jacobs 51<sup>st</sup> District (Kathleen Dang)
  - I. Miramar Ranch North Planning Committee (Bill Crooks, Chair)
  - J. Scripps Ranch Civic Association (Bob Ilko, President/Wally Wulfeck, Chair)
- V. 7:40 Information and Action Items
  - A. North City Pure Water Pipeline project update (**Sarah Rossetto** | Community Outreach Consultant City of San Diego Public Utilities Department)
  - B. Charter Communications – Installation of Battery Backup Power Supplies throughout SR and Rancho Encantada as mandated by CPUC – California Public Utilities Commission (Michael Hadland |Director, State Government Affairs)
  - C. Action: SRPG position on Housing Action Package 2.0
  - D. Action: SRPG official notice to the City of San Diego concerning fire hazard created by city not clearing flammable debris – brush, trees, etc. inside SRPG boundaries.
  - E. Discussion on Mayor’s \$104 MIL budget for Road Repairs – District 5 concerns.
- VI. 8:40 Reports:
  - A. MCAS Miramar (John. Lyons)
  - B. Ad Hoc Committee on Fire Safety (Sandy Wetzel-Smith)
  - C. Ad Hoc Committee on Chabad Educational Complex (Tamar Silverstein)
  - D. Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel)
  - E. Ad Hoc Committee on Renzulli Project (Jason Minter)
  - F. Ad Hoc Committee on Re-Ballot for SR MAD (Reg Kobzi)
  - G. Joint Subcommittee on Potential Consolidation of SRPG & MRNPC (LaBruzzo/Crooks)
  - H. SRPG Chair’s Report (Victoria LaBruzzo)
- VII. 9:00: Adjourn for Next Regular Meeting: – July 6, 2023

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department’s webpage: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation) or email [Planning@sandiego.gov](mailto:Planning@sandiego.gov) at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: [www.sandiego.gov/planning/translation](http://www.sandiego.gov/planning/translation). If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at [srpgchair@scrippsranch.org](mailto:srpgchair@scrippsranch.org) or City of San Diego Community Planner Marlon Pangilinan at [MPangilinan@sandiego.gov](mailto:MPangilinan@sandiego.gov)