

Scripps Ranch Planning Group

Regular Meeting AGENDA for Thursday, July 2, 2020, 7:00pm

Meeting by videoconference: <https://tinyurl.com/y8ma6juy>

Phone for audio only: +1 (747) 200-6546 Conference Code: 317006426#

- I. Regular Meeting -- Call to Order. Non-Agenda Public Comment (2 min each).
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III. Announcements
 - A. MCAS Miramar Update – (Kristin Camper)
 - B. San Diego City Councilmember Mark Kersey (Quinton Grounds)
 - C. San Diego County Supervisor Kristin Gaspar (Anthony George)
 - D. California Assemblymember Brian Maienschein – 77th District (Rob Knudsen)
 - E. United States Congressman Scott Peters (Jessica Brown)
 - F. San Diego City Attorney (A. Council)
 - G. Miramar Ranch North Planning Committee
- IV. Information and Action Items:
 - A. Information: **Update on the Renzulli Property.**
 - B. Information: **Stone Creek.** <https://www.sandiego.gov/ceqa/draft>
 - C. Action: **Complete Communities: Play Everywhere - Parks Master Plan and General Plan Recreation Element Amendment.** Resource:
<https://www.sandiego.gov/planning/programs/completemunities/play-everywhere>
 - D. Action: **Complete Communities: Housing Solutions and Mobility Choices.**
Resources:
<https://www.sandiego.gov/planning/programs/completemunities/housingsolutions>
<https://www.sandiego.gov/planning/programs/mobility/mobilitychoices>
- V. Reports:
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. Ad Hoc Committee on Fire Safety (S. Wetzels-Smith)
 - D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
 - E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)
 - F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
 - G. Chairperson's Report
- VI. Adjourn for Next Regular Meetings –August 6, 2020 September 3, 2020.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at srpgchair@scrippsranch.org or City of San Diego Community Planner Tony Kempton at kempton@sandiego.gov