

# Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room 10301 Scripps Lake Drive, San Diego, CA 92131

## Regular Meeting AGENDA for Thursday, November 3, 2022, 7:00pm

- **I.** 7:00pm: Regular Meeting Call to Order, Introductions, Roll Call.
- II. Non-Agenda Public Comment (2 min each).
- **III.** Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.

#### **IV.** 7:15: Announcements:

- A. MCAS Miramar Update (Kristin Camper)
- **B.** Mayor Todd Gloria (Emily Piatanesi)
- C. San Diego City Councilmember Marni von Wilpert (Quinton Grounds)
- D. San Diego County Supervisor Joel Anderson (Eliran Hershko/Jack Chepin)
- E. California Assemblymember Brian Maienschein 77th District (Rikard Hauptfeld/Lance Witmondt)
- F. California Senator Brian Jones 38<sup>th</sup> District (Marc Schaefer)
- G. United States Congressman Scott Peters (Jason Bercovitch)
- H. Miramar Ranch North Planning Committee (Bill Crooks, Chair)
- I. Scripps Ranch Civic Association (Bob Ilko, President)

#### **V.** 7:30: Information and Action Items:

A. Discussion City Council Policies 600-24 & 600-9. Discussion on impact of City Council's September 2022 vote to accept City Council Policies 600-24 & 600-9. Proposed Amendments limiting Planning Groups involvement and the City's transparency in Land Use decisions. These draft revisions remove planning groups from direct control of city government through the City's Bylaws Shell and Administrative Guidelines to replace these with a much broader set of Terms and Conditions. To comply with the Terms and Conditions, the planning group will have to draft and approve several implementing documents. Please see: https://www.sandiego.gov/citycouncil/cd1/policies-priorities

### **VI.** 8:30: Reports:

- A. SR LMD-MAD (Marc. Sorensen)
- **B.** MCAS Miramar (John. Lyons)
- C. Ad Hoc Committee on Fire Safety (Sandy Wetzel-Smith)
- **D.** Ad Hoc Committee on Chabad Educational Complex (Emma Lefkowitz)
- E. Ad Hoc Committee on Carroll Canyon Center (Wally Wulfeck)
- F. Ad Hoc Committee on Scripps Ranch Technology Park (Don Ringel)
- G. Ad Hoc Committee on Renzulli Project (Jason Minter)
- VII. 8:59: AB361 provisions, the SRPG is required to vote each time to authorize the next meeting to be held virtually. Public health reasons must be cited.

VIII. 9:00: Adjourn for Next Regular Meetings: – December 1, 2022, January 5, 2023, February 2,2023

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: <a href="www.sandiego.gov/planning/translation">www.sandiego.gov/planning/translation</a> or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: <a href="www.sandiego.gov/planning/translation">www.sandiego.gov/planning/translation</a>. If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at <a href="mailto:srpgchair@scrippsranch.org">srpgchair@scrippsranch.org</a> or City of San Diego Community Planner Tony Kempton at <a href="mailto:kemptont@sandiego.gov">kemptont@sandiego.gov</a>